

LORI TRAHAN
3RD DISTRICT, MASSACHUSETTS

HOUSE COMMITTEE ON ENERGY
AND COMMERCE

HEALTH SUBCOMMITTEE

INNOVATION, DATA, AND
COMMERCE SUBCOMMITTEE

DEMOCRATIC STEERING AND
POLICY COMMITTEE



United States
House of Representatives

126 JOHN STREET, SUITE 12
LOWELL, MA 01852
(978) 459-0101

2439 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3411

TRAHAN.HOUSE.GOV

March 31, 2023

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the Fitchburg Public Library Renovation Project in fiscal year 2024. The entity to receive funding for this project is the City of Fitchburg, located at 718 Main St, Fitchburg, MA 01420. The funding would be used to complete the renovation of the Fitchburg Public Library at the heart of Downtown Fitchburg. The project is an appropriate use of taxpayer funds because it will create a state-of-the-art library that will continue to serve the residents of Fitchburg, draw people to downtown Fitchburg, and provide economic benefits that will substantially enrich and enhance the quality of life for all in the City.

The project has a Federal nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(2) and/or 5305(a)(4).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Lori Trahan". The signature is fluid and cursive.

Lori Trahan
Member of Congress